

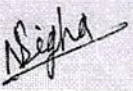





TC/440/2022-2023

	<b>Dandekar Arts, V. S. Apte Commerce and M. H. Mehta Science College</b> Kharekuran Road., Palghar, Palghar, (Maharashtra), Palghar - 401404 <b>University of Mumbai</b> <b>Transfer Certificate</b>														
PRN : 2017016401099364	Transfer Certificate Code : AFDKCCBKBKJAGKAJIICF	Transfer Certificate Number : 2017312322													
CERTIFIED that Shri/ Kumari/ Smt. <b>DIGHA NITIN SUHAS</b> has been a student of <b>Dandekar Arts, V. S. Apte Commerce and M. H. Mehta Science College</b> .															
<ul style="list-style-type: none"> <li>• After Passing the <b>M.Sc.</b> Examination in the year <b>2021-2022</b>, He has kept terms in the college as under;           <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">June.....</td> <td style="width: 33%;">to October .....</td> <td style="width: 33%;">(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> <tr> <td>June.....</td> <td>to October .....</td> <td>(.....days)</td> </tr> <tr> <td>November.....</td> <td>to March .....</td> <td>(.....days)</td> </tr> </table> </li> <li>• He would have been in the class if He had continued in this college .</li> <li>• He Passed/ Failed/ ATKT at the <b>M.Sc. Part II - Mathematics - Regular - Rev16</b> Examination held in (March/October) <b>2021-2022</b>.</li> <li>• He has no books belonging to this college in His possession.</li> <li>• He owe nothing on account of college dues.</li> <li>• His conduct and character are good.</li> <li>• His Date of Birth in college register is <b>12 Jun 1995</b></li> <li>• He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-</li> <li>• He has satisfactorily carried out the practical work in <b>Faculty of Science</b></li> <li>• He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.</li> <li>• He belongs to <b>Category:</b> as per record.</li> </ul>				June.....	to October .....	(.....days)	November.....	to March .....	(.....days)	June.....	to October .....	(.....days)	November.....	to March .....	(.....days)
June.....	to October .....	(.....days)													
November.....	to March .....	(.....days)													
June.....	to October .....	(.....days)													
November.....	to March .....	(.....days)													
<b>Date:</b> 18/01/2022 Forward with compliments to the Principal/Registrar															
<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">   <b>Entered By :-</b> </div> <div style="width: 30%; text-align: center;">  </div> <div style="width: 35%;"> <p style="font-size: 1.2em; font-weight: bold;">Satyagruha college of Education, Kharghar Navi Mumbai</p> <p style="font-size: 0.8em;">Principal Dandekar Arts, V. S. Apte Commerce and M. H. Mehta Science College V. S. APTE COMMERCE &amp; M. H. MEHTA SCIENCE COLLEGE PALGHAR (W.R.) DIST. PALGHAR PIN 401404</p> <p style="text-align: center;">Checked by :-</p> </div> </div>															
<b>Note:</b> Transfer Certificate code given above will be required to admit the student in Digital College® software.															

  
 Nitin Suhas Digha  
 Date: 18/01/2023